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**RE: National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 4th Qtr - FY 25**

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**From** Donna Wall <donna.wall@mohcenterforleadership.org>

**Date** Wed 18-Jun-25 16:36

**To** Braddock, Kenneth <Kenneth.Braddock@scmd.sc.gov>

**Cc** Hamby, Phil <Phil.Hamby@scmd.sc.gov>; Welch, Amanda S. <Amanda.Welch@scmd.sc.gov>

 2 attachments (140 KB)

Expenditure Report \$5M Grant - NMOHC - 4th Qtr - FY 25.pdf; Expenditure Report \$5M Grant - NMOHC - 4th Qtr - FY 25.xlsx;

Hi Ken,

My apologies for the oversight. Please see attached and let me know if you need any further information.

Thank you for your support of our organization!

Donna

**Donna Nedurian Wall**

Chief of Staff



**National Medal of Honor Center for Leadership**

962 Houston Northcutt Blvd., Suite 203

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[www.mohcenterforleadership.org](http://www.mohcenterforleadership.org)

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**From:** Braddock, Kenneth <Kenneth.Braddock@scmd.sc.gov>

**Sent:** Wednesday, June 18, 2025 2:23 PM

**To:** Donna Wall <donna.wall@mohcenterforleadership.org>

**Cc:** Hamby, Phil <Phil.Hamby@scmd.sc.gov>; Welch, Amanda S. <Amanda.Welch@scmd.sc.gov>

**Subject:** Re: National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 4th Qtr - FY 25

Ms. Wall,

There needs to be an explanation of any unspent funds and the plans for executing those funds in the upcoming FY.

**Ken Braddock**

Chief of Staff for State Operations  
South Carolina Military Department  
Office of the Adjutant General  
1 National Guard Road  
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[kenneth.braddock@scmd.sc.gov](mailto:kenneth.braddock@scmd.sc.gov)

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**From:** Donna Wall <[donna.wall@mohcenterforleadership.org](mailto:donna.wall@mohcenterforleadership.org)>

**Sent:** Wednesday, June 18, 2025 14:12

**To:** Braddock, Kenneth <[Kenneth.Braddock@scmd.sc.gov](mailto:Kenneth.Braddock@scmd.sc.gov)>

**Cc:** Hamby, Phil <[Phil.Hamby@scmd.sc.gov](mailto:Phil.Hamby@scmd.sc.gov)>; Welch, Amanda S. <[Amanda.Welch@scmd.sc.gov](mailto:Amanda.Welch@scmd.sc.gov)>

**Subject:** RE: National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 4th Qtr - FY 25

Good afternoon, Ken,

Attached is the Earmarked Appropriation Expenditure Report for the National Medal of Honor Center for Leadership for the 4th Quarter (Apr-Jun) of State FY 25.

As you requested, I have attached a .pdf and an Excel file.

Please let me know if you need anything else.

Thank you!

Best regards,

**Donna Nedurian Wall**

Chief of Staff



NATIONAL  
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**From:** Donna Wall

**Sent:** Thursday, May 15, 2025 2:27 PM

**To:** Braddock, Kenneth <[Kenneth.Braddock@scmd.sc.gov](mailto:Kenneth.Braddock@scmd.sc.gov)>; Tom Mundell - National Medal of Honor Center for Leadership <[tom.mundell@medalofhonor-lec.org](mailto:tom.mundell@medalofhonor-lec.org)>

**Cc:** Hamby, Phil <[Phil.Hamby@scmd.sc.gov](mailto:Phil.Hamby@scmd.sc.gov)>; Welch, Amanda S. <[Amanda.Welch@scmd.sc.gov](mailto:Amanda.Welch@scmd.sc.gov)>  
**Subject:** RE: National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 4th Qtr - FY 25

Thank you, Ken. We will have this completed and returned by June 18, 2025.

Best regards,

**Donna Nedurian Wall**  
Chief of Staff  
**National Medal of Honor Center for Leadership**  
843-709-3613

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**From:** Braddock, Kenneth <[Kenneth.Braddock@scmd.sc.gov](mailto:Kenneth.Braddock@scmd.sc.gov)>  
**Sent:** Thursday, May 15, 2025 2:24 PM  
**To:** Tom Mundell - National Medal of Honor Center for Leadership <[tom.mundell@medalofhonor-lec.org](mailto:tom.mundell@medalofhonor-lec.org)>  
**Cc:** Donna Wall <[donna.wall@mohcenterforleadership.org](mailto:donna.wall@mohcenterforleadership.org)>; Hamby, Phil <[Phil.Hamby@scmd.sc.gov](mailto:Phil.Hamby@scmd.sc.gov)>; Welch, Amanda S. <[Amanda.Welch@scmd.sc.gov](mailto:Amanda.Welch@scmd.sc.gov)>  
**Subject:** National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 4th Qtr - FY 25

Mr. Mundell,

Attached is the Earmarked Appropriation Expenditure Report for the National Medal of Honor Center for the 4th Quarter (Apr-Jun) of State FY 25.

Please complete the form, save as a.pdf, electronically sign the .pdf document, and return both the .pdf and original Excel form to me.

Due to end-of-year reporting requirements, **your report is due back to the Office of the Adjutant General NLT 18 Jun 2025.**

If you have any questions or need assistance in completing or electronically signing the form, please contact me

**Ken Braddock**  
Chief of Staff for State Operations

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Office of the Adjutant General  
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