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**RE: National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 3rd Qtr - FY 25**

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**From** Donna Wall <donna.wall@mohcenterforleadership.org>

**Date** Mon 31-Mar-25 16:49

**To** Braddock, Kenneth <Kenneth.Braddock@scmd.sc.gov>; Tom Mundell <tom.mundell@mohcenterforleadership.org>

**Cc** Welch, Amanda S. <Amanda.Welch@scmd.sc.gov>; Hamby, Phil <Phil.Hamby@scmd.sc.gov>; Jessica Robb <jrobb@saosllc.com>; Carly Honea <chonea@saosllc.com>; Rachel Murphree <rmurphree@saosllc.com>

 2 attachments (139 KB)

Expenditure Report \$5M Grant Q3 FY25 NMOHCFL.pdf; Expenditure Report \$5M Grant Q3 FY25 NMOHCFL.xlsx;

Good afternoon, Ken,

I hope you are doing well.

Attached is the quarterly expenditure report for the \$5M grant for FY25.

Please let me know if you have any questions or need any additional information.

Thank you!

Best regards,

**Donna Nedurian Wall**

Chief of Staff

**National Medal of Honor Center for Leadership**

843-709-3613

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**From:** Donna Wall

**Sent:** Monday, March 3, 2025 3:27 PM

**To:** Braddock, Kenneth <Kenneth.Braddock@scmd.sc.gov>; Tom Mundell <tom.mundell@mohcenterforleadership.org>

**Cc:** Welch, Amanda S. <Amanda.Welch@scmd.sc.gov>; Hamby, Phil <Phil.Hamby@scmd.sc.gov>

**Subject:** RE: National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 3rd Qtr - FY 25

Thank you, Ken! We will be sure to complete the form and return it by April 4, 2025.

Best,

Donna

**Donna Nedurian Wall**

Chief of Staff

**National Medal of Honor Center for Leadership**

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**From:** Braddock, Kenneth <[Kenneth.Braddock@scmd.sc.gov](mailto:Kenneth.Braddock@scmd.sc.gov)>  
**Sent:** Monday, March 3, 2025 3:21 PM  
**To:** Tom Mundell <[tom.mundell@mohcenterforleadership.org](mailto:tom.mundell@mohcenterforleadership.org)>  
**Cc:** Donna Wall <[donna.wall@mohcenterforleadership.org](mailto:donna.wall@mohcenterforleadership.org)>; Welch, Amanda S. <[Amanda.Welch@scmd.sc.gov](mailto:Amanda.Welch@scmd.sc.gov)>; Hamby, Phil <[Phil.Hamby@scmd.sc.gov](mailto:Phil.Hamby@scmd.sc.gov)>  
**Subject:** National Medal of Honor Center - Earmarked Appropriation Expenditure Report - 3rd Qtr - FY 25

Mr. Mundell,

Attached is the Earmarked Appropriation Expenditure Report for the National Medal of Honor Center for the 3<sup>rd</sup> Quarter (Jan-Mar) of State FY 25.

Please complete the form, save as a.pdf, electronically sign the .pdf document, and return both the .pdf and original Excel form to me.

The report is due back to the Office of the Adjutant General NLT 04 Apr 2025.

If you have any questions or need assistance in completing or electronically signing the form, please contact me.

**Ken Braddock**

Chief of Staff for State Operations

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