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**RE: Polaris Tech Charter School - Earmarked Appropriation Expenditure Report - 2nd Qtr - FY 25**

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**From** Chip Maier <chip@mypaltech.com>

**Date** Sun 15-Dec-24 11:52

**To** Braddock, Kenneth <Kenneth.Braddock@scmd.sc.gov>

**Cc** smithgr@bambergcounty.sc.gov <smithgr@bambergcounty.sc.gov>; John P. Perry <perryjp@bambergcounty.sc.gov>; Thomas M. Thomas <thomastm@bambergcounty.sc.gov>; Joeypreston@gmail.com <Joeypreston@gmail.com>

 1 attachment (668 KB)

copier@bambergcounty.sc.gov\_20241212\_104926.pdf;

Thank you!

Please see the attached signed submission, call if you have any questions or concerns.

Chip Maier  
803-767-3674  
Bamberg County

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**From:** Braddock, Kenneth <Kenneth.Braddock@scmd.sc.gov>

**Sent:** Tuesday, December 10, 2024 12:37 PM

**To:** Chip Maier <chip@mypaltech.com>; Joey Preston - Bamberg County <joeypreston@gmail.com>

**Subject:** Re: Polaris Tech Charter School - Earmarked Appropriation Expenditure Report - 2nd Qtr - FY 25

It makes sense. I'd go with it.

**Ken Braddock**

Chief of Staff for State Operations

South Carolina Military Department  
Office of the Adjutant General  
1 National Guard Road  
Columbia, SC 29201-4752

(O) (803) 299-4445

(C) (803) 908-3684

[kenneth.braddock@scmd.sc.gov](mailto:kenneth.braddock@scmd.sc.gov)

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**From:** Chip Maier <[chip@mypaltech.com](mailto:chip@mypaltech.com)>

**Sent:** Tuesday, December 10, 2024 12:22

**To:** Braddock, Kenneth <[Kenneth.Braddock@scmd.sc.gov](mailto:Kenneth.Braddock@scmd.sc.gov)>; Joey Preston - Bamberg County

<[joeypreston@gmail.com](mailto:joeypreston@gmail.com)>

**Subject:** RE: Polaris Tech Charter School - Earmarked Appropriation Expenditure Report - 2nd Qtr - FY 25

Mr. Braddock,

Draft copy per our conversation for discussion purposes. Please call if you have any questions or concerns.

Will submit a signed version if you give this a thumbs up.

Thank you and your team for all you do.

Chip Maier  
803-767-3674  
Bamberg County

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**From:** Braddock, Kenneth <[Kenneth.Braddock@scmd.sc.gov](mailto:Kenneth.Braddock@scmd.sc.gov)>

**Sent:** Tuesday, December 10, 2024 8:44 AM

**To:** Joey Preston - Bamberg County <[joeypreston@gmail.com](mailto:joeypreston@gmail.com)>

**Cc:** Chip Maier <[chip@mypaltech.com](mailto:chip@mypaltech.com)>

**Subject:** Polaris Tech Charter School - Earmarked Appropriation Expenditure Report - 2nd Qtr - FY 25

Mr. Preston,

Good morning.

Attached is the Earmarked Appropriation Expenditure Report for the 2nd Quarter (Oct-Dec) of State FY 25 for the City/County of Bamberg - Tornado Response.

Please complete the form, save as a.pdf, electronically sign the .pdf document, and return both the .pdf and original Excel form to me.

The report is due back to the Office of the Adjutant General NLT 06 Jan 2025.

If you have any questions, or need assistance in completing or electronically signing the form, please contact me.

**Ken Braddock**

Chief of Staff for State Operations

South Carolina Military Department  
Office of the Adjutant General  
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